

# Housing Transfer Committee

Agenda and Reports

For consideration on

## Thursday, 22nd March 2007

In the Committee Room No. 1, Town Hall, Chorley

At 11.00 am



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## Chief Executive's Office

Please ask for: Mr A Uren  
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Date: 22March 2007

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**Chief Executive:** Donna Hall

**Chorley**  
Council

Town Hall  
Market Street  
Chorley  
Lancashire  
PR7 1DP

Dear Councillor

### **HOUSING TRANSFER COMMITTEE - THURSDAY, 22ND MARCH 2007**

You are invited to attend a meeting of the Housing Transfer Committee to be held in the Committee Room, Town Hall, Chorley on Thursday, 22nd March 2007 commencing at 11.00 am.

#### **AGENDA**

1. **Apologies for Absence**

2. **Minutes (Pages 1 - 4)**

To confirm as a correct record the minutes of the meeting of the Housing Transfer Committee held on 21 February 2007 (enclosed)

3. **Declarations of Any Interests**

Members of the Committee are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the room and not seek to influence a decision on the matter.

4. **Exclusion of Press and Public**

To consider the exclusion of the press and public for the following items of business on the ground that they involve the likely disclosure of exempt information as defined in Paragraphs 1,3 and 4 of Part 1 of Schedule 12A to the Local Government Act, 1972

5. **Supplementary Briefing on the Transfer Agreement (Pages 5 - 8)**

Report of Trowers and Hamlins (Council's Legal Consultants) enclosed.

6. **Environmental Warranties and Insurances**

Director of Finance to report at the meeting.

7. **Transfer Completion Arrangements**

Executive Director – Environment and Community to report at the meeting.

Continued....

Yours sincerely



Chief Executive

**Distribution**

1. Agenda and reports to all Members of the Housing Transfer Committee (Councillor Peter Goldsworthy (Chair) and Councillors Peter Malpas, Greg Morgan, Francis Culshaw, Mr A Johnson, Mr A Chapman, Mr R Beiley and Mr M Gaskell for attendance.
2. Agenda and reports to Colin Campbell (Executive Director - Environment and Community), Gary Hall (Director of Finance), Helen Schofield (Corporate Transfer Project Officer) and Tony Uren (Democratic Services Officer) for attendance.

**This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.**

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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